



# **EBBSFLEET DEVELOPMENT CORPORATION Planning Committee**

Neil Cameron KC (Chair)  
Valerie Owen OBE (Vice Chair)  
Rev Penny Marsh  
Fred Maroudas  
Cllr David Mote  
Cllr Lee Croxton

A meeting of the above Committee will be held on Wednesday 25<sup>th</sup> September 2024  
at 5pm at The Observatory and via Microsoft Teams.

## **PLANNING COMMITTEE AGENDA**

Wednesday 25<sup>th</sup> September 2024

1. **Apologies for Absence**
2. **Declarations of Interest**  
To receive declarations of interest from Members
3. **Urgent Items**
4. **Record of Meeting**  
To approve the record of the meeting held on 28<sup>th</sup> August 2024

### **ITEMS FOR CONSIDERATION**

5. **EDC/23/0031** The Pier Ingress Park Site Ingress Park Avenue Greenhithe Kent

#### Proposal

Provision of an additional area for car parking consisting of 11no. parking spaces in association with the community centre.

#### Recommendation

Authority be delegated to the Director of Planning and Place to approve the application and grant planning permission, subject to the following:

- i. Imposition of the planning conditions listed in this report, with delegated authority to the Director of Planning and Place to make minor changes to the wording;
- ii. Completion to the satisfaction of the EDC as Local Planning Authority of a deed of planning obligation under Section 106 of the Town and Country Planning Act 1990 (as amended) for use of the proposed parking spaces to be used in association with Ingress Park Community Centre only; and
- iii. Notice being sent to Natural England in accordance with Section 28I of the Wildlife and Countryside Act 1981 (as amended) of the decision, terms and conditions of the committee resolution, outlining how the Local Planning Authority has taken account of Natural England's advice/comments.

In accordance with Section 28I(6) of the Wildlife and Countryside Act 1981 (as amended), the Local Planning Authority shall not issue a decision notice before the expiration of 21 days from the date of the notice in (iii) above being sent to Natural England.

6. **Delegated Items Report – August 2024**  
For noting